## **RESOLUTION NO. 1147**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF REDMOND, WASHINGTON, AUTHORIZING APPLICATION FOR FUNDING ASSISTANCE FOR AN AQUATIC LANDS ENHANCEMENT ACCOUNT PROJECT TO THE WASHINGTON STATE DEPARTMENT OF NATURAL RESOURCES.

WHEREAS, under the provisions of Chapter 79.24.580, RCW, state funding assistance has been authorized and made available to aid in financing the cost of land and the construction of facilities for public access to, and enhancement of, state-owned aquatic lands, and

WHEREAS, the City Council of the City of Redmond considers it in the best public interest to restore and improve fish habitat in the Sammamish River (Habitat Enhancement Project No. 3) generally located south of the railroad trestle and north of Redmond Way now, therefore,

THE CITY COUNCIL OF THE CITY OF REDMOND, WASHINGTON HEREBY RESOLVES that the Mayor is authorized to make formal application to the Washington State Department of Natural Resources for funding assistance for an Aquatic Lands Enhancement Account Project under the following terms:

- 1. Any fund assistance so received will be used in the restoration of the Sammamish River for the project known as Habitat Enhancement Project No. 3.
- 2. The city's 50 percent matching share for the project will be derived from the general fund and storm water budget prior to execution of the grant agreement.
- 3. Any property acquired with financial aid through the Aquatic Lands Enhancement Account will be maintained for the purpose of habitat protection and/or public access in perpetuity and in accordance with the terms of the grant agreement approved by the Washington State Department of Natural Resources.

- Any developed facilities financed through the Aquatic Lands 4. Enhancement Account will be maintained by the city for 25 years or longer.
- This resolution will become part of a formal application to the 5. Washington State Department of Natural Resources.
- Adequate notification has been given and opportunity provided for 6. public input.

RESOLVED this 21st day of May 2002.

CITY CLERK, BONNIE MATTSON

FILED WITH THE CITY CLERK:

May 6, 2002

PASSED BY THE CITY COUNCIL:

May 21, 2002

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